

AGENDA

Town of Lafleche
Regular Meeting of Council
Thursday, May 14, 2026
35 – 2nd Ave E Lafleche, SK S0H 2K0

1. CALL TO ORDER

- a. Oaths of Office For New Councillors

2. APPROVAL OF AGENDA

3. DECLARATION OF CONFLICT OF INTEREST

4. APPROVAL OF MINUTES

- 4.1 Minutes of the April 9, 2026 Regular Meeting

5. DELEGATIONS

- 5.1 Assiniboia Municipal Airport Authority @ 7 p.m.

6. STAFF REPORTS

- 6.1 Public Works/WTP Report/Regional Operator/Water Treatment Reports
- 6.2 CAO Report

7. MAYOR AND COUNCILORS' FORUM

8. OLD/UNFINISHED BUSINESS

- 8.1 2026 EPT Mill Rates
- 8.2 First Reading: Bylaw No. 544-26 Zoning Bylaw Amendment

9. NEW BUSINESS

- 9.1 Lot Consolidation Utility Arrears Transfer
- 9.2 Utility Credit Applications Request
- 9.3 Raised Garden Beds
- 9.4 Public Works Week
- 9.5 Campground Weed Control
- 9.6 Waterworks Compliance Inspection
- 9.7 Bylaw No. 543-26: Amending Utility Management Bylaw No. 541-26
- 9.8 Debenture 1: Negotiable into Non-Negotiable
- 9.9 Compost Site
- 9.10 Tendering of Garbage Truck
- 9.11 Fieldstone RFP Air Compressor Refrigerant Dryer

10. FINANCIAL

- 10.1 LCU Bank Reconciliation Report, April 2026
- 10.2 Statement of Financial Activities, April 2026
- 10.3 TD Bank Reconciliation Report, April 2026
- 10.4 List of Accounts for Approval, May 2026

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11. CORRESPONDENCE

- 11.1 Chinook Regional Library AGM Agenda and Report
- 11.2 2026 Paths to Prosperity Summit Info Sheet
- 11.3 April 23, 2026 SCMA Agenda
- 11.4 Community Builders Workshop Materials
- 11.5 Lafleche and District Recreation Board Minutes
- 11.6 March 17, 2026 Thomson Lake Regional Park Board Minutes
- 11.7 Matthewson & Co. April Newsletter
- 11.8 May 21, 2026 SCMA Agenda
- 11.9 Municipal Leadership Development Program Community Asset Mapping Exercise Sheets
- 11.10 Professional Building Inspectors Newsletter April 2026
- 11.11 SaskPower Biosecurity and Power Lines Info Sheet
- 11.12 SaskPower Wood Pole Maintenance Info Sheet
- 11.13 Setting the Standard – April 2026
- 11.14 Southwest Transportation Planning Council April 24 Agenda
- 11.15 SUMA Southwest Regional Meeting Agenda
- 11.16 Water Security Agency Program Update 2026-27

12. CLOSED SESSION

- 12.1 Long-term Planning
 - Long-Term & Strategic Planning
 - Employee Matters

13. ADJOURNMENT